

## **AGENDA**

### **COMMITTEE ON JOINT SCHOOL BUILDINGS**

**July 27, 2004**

**School Cmte. Members Herbert,  
Beaudry, Cote, Perry, Kelley  
Aldermen Roy, Porter, DeVries,  
Garrity, Thibault**

**7:00 PM**

**Aldermanic Chambers  
City Hall (3<sup>rd</sup> Floor)**

1. Chairman Herbert calls the meeting to order.
2. The Clerk calls the roll.
3. Presentation of Facility/Energy Management System by Johnson Controls.
4. Update on the School Facilities Improvement Project.
5. Communication from Solicitor Clark relative to proper use of contingency funds in the amount of \$381,106 for the new stairwells at Southside and Hillside Middle Schools.  
**Ladies and Gentlemen, what is your pleasure?**
6. If there is no further business, a motion is in order to adjourn.